## **Sacred Heart RC Primary School**

## 'Learning to Love ...Loving to learn'

Year: 6 The Whole Child Action Plan Autumn 2

The first entitlement of all children is to be *Spiritually, Morally, Socially and Culturally Educated* ... Children should first be educated spiritually and as a Catholic Community spiritual education is about our beliefs, our relationship with God and who we are from the scriptures. The whole of our curriculum is permeated in our beliefs and values.

| IS a   | about o   | our beliefs, our relationsh   | ip with God and who we are t  | trom the scrip   | tures. The whole of our  | curriculum is permeated in   | our beliefs  | and val   | ues.   |   |
|--|---|---|---|--|--|--|--|---|--|---|
| Learnin<br>g<br>Powers   | RC<br>Statement   | (Christiar  | n Love of human kind - charity)   |  | British Values<br>(Democracy, rule of law,<br>individual liberty, respect for<br>other beliefs)  | PSHE including Safeguar  | ding   | Global<br>Days<br>and<br>Events   | Entrance / H   | . ,   |
| nn 2<br>a Go!  |   | Rights and Responsibilities or Family and Community All Saints and All Souls St Andrew's Day  |   |  | Staff voice<br>questionnaires  | Fire Safety Day Anti –Bullying Day Remembrance Day   |  | Slaver<br>y<br>aware<br>ness  | Chaplains to coordinate entrance display   |   |
| Наvе   |   |   | · · · · · · · · · · · · · · · · · · ·   |  | World Religions Y3 –<br>Judaism<br>Enterprise week   |  |  |   | Advent Promises<br>Judaism Y3  |   |
| -  |   | Key Objectives from across the curriculum   |   |  |  |  |  |   |  | Visitors /<br>Visits  |
|  |   | Science   | History   | Geography  | / ICT / Computing  | Art / DT/ Music  | Spanish  |   |  |   |
| t was  Street Child  The Giant's Necklace  The Mansion and the Mill (Guided Reading) |   | Recognise that living things have changed over time and that fossils provide information about living things that inhabited the Earth millions of years ago. Recognise that living things produce offspring of the same kind, but normally offspring vary and are not identical to their parents. Identify how animals and plants are adapted to suit their environment in different ways and that adaptation may lead to evolution.  WS: Reporting, presenting and communicating data/findings. Asking Questions & Using Equipment.  Outdoors: Observation of parents, grandparents, children, siblings, cousins | theme in British history that extends pupils' chronological knowledge beyond 1066  Study of the Victorians and the Industrial Revolution as a significant turning point in British history.  Slavery Awareness day SMSC Debate: Was the Empire 'good; or 'bad'?  - Devise historically valid questions about change, cause, similarity and difference Organise a series of relevant historical information, and check this for accuracy Speculate and hypothesise about the past, formulating their own theories about reasons for change (relating to the merits of the Empire) Develop an awareness of slavery and trafficking from a past and present day perspective. | Carefully select sources of evidence, and sinformation. Collect statistic about people a places, and set a database fror fieldwork or research. Analyse data — e.g. population data — using similarity and difference. Speculate and hypothesise about what is found. Suggest plausit conclusions, ar back up with evidence. Suggest releval issues for furth study. Suggest how | painting & pastel) linked to Topic: About great artists, architects and designers in history: Lowry Landscapes (pencil, paint and pastel), choosing to use a limited range of colour to produce a chosen effect. Explain how to use composition, scale and proportion.  Music: To appreciate historical context, period instrumentation, dynamics for effect, anthems, triads and chord sequences and to create a graphic score.  BBC 10 Pieces: George Frideric Handel - Zadok the Priest (linked to coronation) Film Music (Link to film industry)  Film Music (Link to film industry) |  | (Romans)   | OS  | GMP Victorians Crime and Punishment Museum  Lowry – Art workshop and exhibition  Hindu Dance workshop  Book based Drama Workshop - Arrival   |   |
|  | Texts youse  Street Chi The Giant Necklace The Mans and the M (Guided | Learnin g Powers   5 6 7 8 19 20  Texts you will use  Street Child  The Giant's Necklace  The Mansion and the Mill (Guided  | Learnin g   | Liturgical Year / CARITAS (Christian Love of human kind - charity)   | Liturgical Year / CARITAS (Christian Love of human kind - charity)   | Liturgical Year / CARITAS (Christian Love of human kind - charity)   Rights and Responsibilities or Family and Community (Individual liberty, respect for other beliefs) | Liturgical Year / CARITAS   Christian Love of human kind - charity)   Rights and Responsibilities or Family and Community   Staff voice of the reliefs)   Staff voice of the reliefs   Staff | Liturgical Year / CARTAS (Christian Love of human kind - charity)    Second   Christian Love of human kind - charity)   Christian Love of human kind - charity)   Christian Love of human kind - charity) | Liturgical Vear / CARITAS (Christian Love of human kind - charity)   Chemocracy, rule of law, individual liberty, respect for other beliefs) | Commontance   Commontance |

| Investigating camouf     | age: - Consider trends in technological | to environment. | Accurate pitch-matching.      |  |
|--------------------------|---|-----------------|-------------------------------|--|
| treasure hunt linked     | to development and how this has/        |                 | Developing breath support.    |  |
| survival of the fittest. | will impact on 'industrial              |                 | Developing vocal focus.       |  |
|                          | revolutions' of the past/ present/      |                 | Subtle control of dynamics    |  |
|                          | future.                                 |                 | (loud, medium loud, medium    |  |
|                          | - Debate: Developments in               |                 | quiet, quiet, very quiet).    |  |
|                          | Technology Cause More Harm              |                 | Ability to sing in 2/3 parts. |  |
|                          | than Good.                              |                 |                               |  |
|                          | - Use a range of documents and          |                 |                               |  |
|                          | printed sources.                        |                 |                               |  |
|                          | - Identify differences between          |                 |                               |  |
|                          | different versions of the past.         |                 |                               |  |
|                          | - Give a balanced view of               |                 |                               |  |
|                          | interpretations/ the most likely        |                 |                               |  |
|                          | version of past events, using           |                 |                               |  |
|                          | different points of view.               |                 |                               |  |
|                          | - Know some similarities and            |                 |                               |  |
|                          | differences within a period of          |                 |                               |  |
|                          | time- e.g. the lives of rich and        |                 |                               |  |
|                          | poor.                                   |                 |                               |  |
|                          | - To understand that the work of        |                 |                               |  |
|                          | certain individuals (e.g. Dr            |                 |                               |  |
|                          | Barnardo) can change aspects of         |                 |                               |  |
|                          | society.                                |                 |                               |  |